



AGENDA COMMISSION MEETING Tuesday, April 2, 2024 6:30 PM

## A. CALL TO ORDER

- 1. Invocation
- 2. Pledge of Allegiance
- **B. APPROVAL OF AGENDA**
- C. RECOGNITIONS & GUESTS

## D. COMMITTEE REPORTS/PRESENTATIONS/PROCLAMATIONS

1. Proclamation- Water Conservation Month- Mayor Randall

**E. CITIZEN COMMENTS** (<u>Please Limit them to 3 Minutes</u>. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

## F. ROUTINE ITEMS

- 1. City Commission Minutes A.) Commission Meeting- March 19, 2024
- 2. Planning & Zoning Board Member- City Manager Martin
- 3. Statewide Mutual Aide Agreement- City Manager Martin

G. PUBLIC HEARING FIRST READING- None SECOND READING- None

## **H. DISCUSSION ITEMS**

1. City Commission Cellphones- City Manager Martin

I. CITIZEN COMMENTS (Please Limit to 3 Minutes)

- J. REPORTS/ANNOUNCEMENTS/INFORMATION
- 1. City Manager Report
- 2. City Attorney Report
- 3. City Clerk Report
- 4. City Commissioners Report
- 5. Mayor Report
- K. ADJOURN